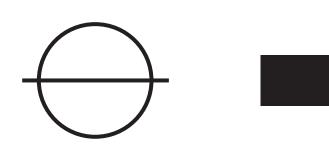


the responsibility
of each
person is
to complete
the work himself
to hear
to see
originally

John Cage
- (part of a mesostic on interpretation, 1981)
Composition in Retrospect (1993)



the past must be invented
the future must be
revised
doing both
makes
what
the present is
discovery

what questions will make the past alive

never stops

- (part of a mesostic on imitation, 1981) Composition in Retrospect (1993)

John Cage

My desire here was not to "compose" but to project sounds into time, free from a compositional rhetoric that had no place here. In order not to involve the performer (ie myself) in memory (relationships), and because the sounds no longer had an inherent symbolic shape.

Morton Feldman - Projections Liner Notes (1962)

all that is needed is a frame a change of mental attitude amplification

John Cage
- (part of a mesostic on indeterminacy, 1981)
Composition in Retrospect (1993)

For art to succeed, its creator must fail,

Cage stepped aside to such a degree that we really see the end of the world, the end of art. That is the paradox. That this very self-abolishment mirrors its opposite--an omniscient dogma of final things. It does suggest, it does have an aura, of art's final revelation.

What Cage has to offer is almost a type of resignation. What he has to teach is that just as there is no way to arrive at art, there is also now way not to.

Morton Feldman - The Anxiety of Art (1965)

What and how this became the formation of the next and then the next minute still seems hazy and after the first fast forward sits strangely.

Will it reveal itself to be longer and faster than anticipated. When we said now, It was already over

- (part of a mesostic on "the fetish as it relates to social ritual")
Catherine Wood, The Mind is a Muscle, (2007)

Artists, anti-artists, non-artists, anartists, the politically committed and the apolitical, poets of non-poetry, non-dancers dancing, doers, undoers, and non-doers, Fluxus encompasses opposites. Consider opposing it, supporting it, ignoring it, changing your mind.

- Something About Fluxus (1964)

George Brecht

thinking of throwing the baby out with the bathwater wondering if the call of nature a yay and yahoo jams up the walls of longing can I cope with all this kindness seizing the moment when nothing happens people over-rating the ordinary and losing reality to the lovers of coffee carpentry done with hacking efficiency of death there is little to say except done

- (part of mesostic on "the day Jackson Pollock died" source unknown

GP

Sound is all our dreams of music. Noise is music's dreams of us. And those moments when one loses control, and sound like crystals forms its own planes, and with a thrust, there is no sound, no tone, no sentiment, nothing left but the significance of our first breath...

Morton Feldman - Sound, Noise, Varese, Boulez (1958)

music living for the dance in the same town to go with it finding life to express by not the dance in sound living the same way not being able John Cage to do - (part of a mesostic on the same thing intention, 1981) Composition in gives the possibility of Retrospect (1993) doing something

that differs

Where in life we do everything we can to avoid anxiety, in art we must pursue it. This is difficult. Everything in our life and culture, regardless of our background, is dragging us away. Still there is a sense of something imminent, And what is imminent, we find, is neither the past nor the future, but simply -the next ten minutes. The next ten minutes... We can go no further than that, and we need go no further.

Morton Feldman - The Anxiety of Art (1965)

We do not think realtime.

But we live it, because life transcends intellect...the whole (of temporality) must be used, the fluid as well as and more than the condensed in order to grasp the inner movement of life.

Henri Bergson - Creative Evolution (1906)

retrospective instructional texts

read your horoscope in a language you don't understand translate as wish

drive to where you came from thinking about where you're going

fight gravity

Fluxus was perhaps less an art-making activity than a philosophical activity intended to open minds to the many faceted reality of life.

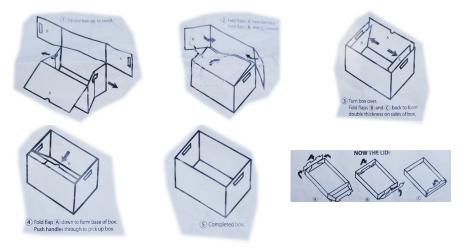
Jacquelynn Baas
- Fluxus and the
Essential Question of Life (2011)

It is assumed that the dance supports itself and does not need support from the music. The two arts take place in a common place and time, but each art expresses this Space-Time in its own way. The result is an activity of interpenetrations in time and space, not counterpoints, nor controlled relationships, but flexibilities.

John Cage - A Movement, A Sound, A change of Light (1964) pink purple purple blue side side blue long purple purple pink purple purple long long long side side purple purple long long long pink side side pink pink long pink purple purple blue side side side side purple purple long purple purple side side blue blue long purple purple

> Score Men's Bathroom Tiles 199 Cleveland St Redfern

Found score for boxing experience



Can be applied to any experience or activity that requires boxing. NB: Closing the lid is optional

GP, February 1, 2014 myyearoffluxusthinking.wordpress.com

Neither space nor time is substantially anything, but everything else in the world needs both of them. You could say space and time are the no things in between the things that are three-dimensional things.

John Cage

- Time (One Autoku) 1988





GM: Well, the ready-made is the most concrete thing. Cannot be more concrete than the ready-made.

LM: Because it is what it is.

GM: Right, so that's extreme concrete. There's no illusion about it, it's not abstract. Most concrete is the readymade. Now, Duchamp thought mainly about ready-made objects. John Cage extended it to ready-made sound, George Brecht extended it furthermore ... well, together with Ben Vautier ... into ready-made actions, everyday actions, so for instance a piece of George Brecht where he turned a light on, and off, okay? That's the piece. Turn the light

on and then off. Now you do that everyday, right? Larry Miller, interview with George Maciunas

- The Fluxus Reader, ed. Ken Friedman (1998)

Art as idea and as action.

In the first case matter is denied as sensation has been converted into concept; in the second case matter has been transformed into energy and time motion.

Lucy Lippard - 6 years: the dematerialisation of the art object 1966-1972 (1997)

...time as a container rather than a measure... rice cooking time... a pissing while... ethnographic task time...

Catherine Wood
- The Mind is a Muscle (2007)



The pedagogical function of Fluxus artworks is to help the practice of life: what we "learn" from Fluxus is how to function as an ever-changing self that is part of an ever-changing world.

Jacquelynn Baas
- Fluxus and the
Essential Question of Life (2011)

Colour score for travelling

Choose a colour.

Find that colour in your passing surroundings.

After a while choose another colour.

Continue until you run out of colours,

or you get somewhere.

(Best performed while walking, or as a passenger on a train or in a car. Not recommended for drivers or cyclists.)

GP, February 5, 2014 myyearoffluxusthinking.wordpress.com

Where other music and dance generally attempt to "say" something, this theatre is one that "presents" activity. This can be said to affirm life, to introduce an audience, not to a specialized world of art, but to the open, unpredictable, changing world of every day.

John Cage
- A Movement, A Sound,
A Change of Light (1964)

A tree is not supported by the breezes that blow through it. The relationship of the music and the dance is unpredictable. It occurs at the moment of the performance. Where does this place the experience? Directly where it is perceived, in each person of the audience.

John Cage - Three Asides on the Dance (1959)

...collective participation divided into physically active and passive roles but...as a whole, framed as specific distribution of bodies in positions with reciprocal interests.

Catherine Wood - The Mind is a Muscle (2007)

Experience occurs in real time but is an experience by virtue of our attentive attitude toward it.

Hannah Higgins
- Fluxus and the
Essential Question of Life (2011)

Rainer's work might be seen to mark out new territory that bridged the gap between the object-centred paradigm of Minimalism and the expanded practice aligned with conceptualism and Fluxus.

Catherine Wood

- The Mind is a Muscle (2007)

When we make
music
we merely make something
that
can
more naturally be heard than seen

John Cage
- (part of a mesostic on indeterminacy, 1981)
Composition in Retrospect (1993)

retrospective instructional texts

start with frustration let it mutate to depression maintain for the day

buy things and leave them in the shop

take a left then a left then a left The goal of such scores was not to produce "art" but to reframe experience and apply to "non-art reality" the level of attentiveness normally reserved for art.

Jacob Proctor
- Fluxus and the
Essential Question of Life (2011)

haltingly I ask that it be left to its own devices to fend for itself both times it fell to me to say something of meaning I can honestly say it garnered no happiness in the tonnage of detritus exoskeletons of sexless pottery explains the beginning and ending of trouble in paradise then coping with the nothingness of it goes without saying

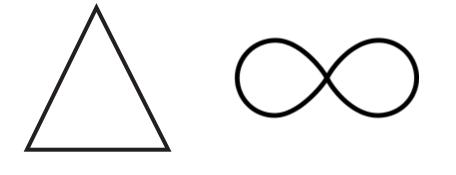
GP

- (part of a mesostic on "escape hatch from from habits of seeing and experiencing reality") source unknown Ripening
For Yoko Ono, Nico, & Andy Warhol

Put your soul in a paper bag with a banana overnight to speed up the process of maturation.

In the morning eat both for breakfast.

GP, March 3, 2014 myyearoffluxusthinking.wordpress.com



Rather than an image of a concrete moment in life, (the score) is a signal preparing one for the moment itself. Event scores prepare one for an event to happen in one's own now.

George Brecht - Notebook VII (1961)

retrospective instructional texts

make small talk with a contortionist

look for your replacement

find a new route home

make a meeting with someone you don't recognise



John Cage performing "Water Walk" in January 1960, on TV show I've Got A Secret.

Things that cannot be solved are not problems; they are things to apprehend and integrate.

Jacquelynn Baas - Fluxus and the

Essential Question of Life (2011)

Immediately after reading this instruction, close the book. Strongly visualise two (2) inches of space around the book in all directions. Fill this space with any ideas or materials you ma wish. This space is your Personal Space. As such it is not only personalised, but portable - that is, it may be unwrapped from around this book and used anywhere...Remember when you set up this Personal Space to construct it carefully so that it does not collapse.

Ken Friedman - Personal Space (1972)

